

Scottish
Liturgy
1982

Revised (2022)

with

Alternative Eucharistic Prayers

Scottish Liturgy 1982

with Alternative Eucharistic Prayers

(Revised 2022)

The words printed in **bold type** are intended for use by the people as well as the presiding celebrant.

All those sections marked † may be included or omitted according to the season or the circumstances.

Sections marked * may appropriately be led by the Deacon.

Indications are also given where alternatives are provided.

Authorised for use under Canon 22 on behalf of the College of Bishops of the Scottish Episcopal Church.

+ Mark, Bishop of Moray, Ross, and Caithness, *Primus*

June 2022

PREPARATION

1 Welcome

Grace and peace to you from God our Father
and the Lord Jesus Christ.

Amen.

2 Peace

or on page 6 at section 17

We meet in Christ's name.

Let us share his peace.

3 Collect for Purity †

Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.

Amen.

4 Summary of the Law † *

Our Lord Jesus Christ said:
The first commandment is this:
“Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God
with all your heart, with all your soul,
with all your mind and with all your strength.”
The second is this:
“Love your neighbour as yourself.”
There is no other commandment greater than these.
Amen. Lord, have mercy.

† Optional

5 Confession and Absolution

or at page 6 at section 16

- * God is love and we are God's children.
There is no room for fear in love.
We love because God loved us first.

Let us confess our sins in penitence and faith.

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.
We are truly sorry.
Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive *us* and free *us* from *our* sins,
heal and strengthen *us* by the Holy Spirit,
and raise *us* to new life in Christ our Lord.
Amen.

6 Kyrie †

Kyrie eleison. *or* Lord, have mercy.
Kyrie eleison. **Lord, have mercy.**

Christe eleison. Christ, have mercy.
Christe eleison. **Christ, have mercy.**

Kyrie eleison. Lord, have mercy.
Kyrie eleison. **Lord, have mercy.**

† Optional

7 Gloria †

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
(with God the Son, Jesus Christ,
and God the Holy Spirit,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

3, 4, 6 and 7 are selected according to the season or the occasion

8 Collect of the day

THE LITURGY OF THE WORD

9 First Reading

10 Psalm †

11 Second Reading †

12 * Gospel

When it is announced:

Glory to Christ our Saviour.

At end:

Give thanks to the Lord for his glorious Gospel.

Praise to Christ our Lord.

13 Sermon †

or other exposition of the Word

14 Nicene Creed †

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one substance with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

† Optional

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

15 Intercessions*

Forms of intercession are on page 32 in Appendix 1

*Prayer is offered
for the world and its people,
for those who suffer and those in need,
for the Church and its members.*

16 Confession and Absolution

if not used on page 2 at section 5

- * God is love and we are God's children,
There is no room for fear in love.
We love because God loved us first.

Let us confess our sins in penitence and faith.

Silence

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.
We are truly sorry.
Forgive us our sins,
and deliver us from the power of evil.
For the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
forgive *us* and free *us* from our sins,
heal and strengthen *us* by the Holy Spirit
and raise us to new life in Christ our Lord.
Amen.

17 Peace

if not used on page 1 at section 2

We meet in Christ's name.
Let us share his peace.

THE LITURGY OF THE SACRAMENT

The Taking of the Bread and the Wine

18 Offering

Silence

or

* Let us present our offerings to the Lord.

Yours, Lord, is the greatness, the power, the glory,
the splendour, and the majesty; for everything in
heaven and on earth is yours.

All things come from you,
and of your own we give you.

or

Blessed are you, Lord God of all creation;
through your goodness we have this bread to offer,
which earth has given and human hands have made:
it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation;
through your goodness we have this wine to offer,
fruit of the vine and work of human hands;
it will become the cup of our salvation.

Blessed be God for ever.

19 The Great Thanksgiving

Eucharistic Prayer I

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

OPENING PRAYER:

*Celebrating the work
of Father, Son and
Spirit, in creating,
restoring and bringing
to completion, all that
belongs to God.*

Worship and praise belong to you, Father,
in every place and at all times.

All power is yours.

You created the heavens and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.

He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth
in a creation restored by love.

As children of your redeeming purpose [...]†
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

SANCTUS:

*An anthem to God's
glory*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

BENEDICTUS:

*The greeting to the one
who came in the flesh,
comes in the sacrament
and is still to come.*

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

**CHRISTOLOGICAL
PRAYER:**

*Thanksgiving to God
for all that was
accomplished in the
life, death and
resurrection of Jesus.*

Glory and thanksgiving be to you,
most loving Father,
for the gift of your Son born in human flesh.
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil
and set your people free to be his Body in the world.

On the night when he was given up to death,
knowing that his hour had come,
having loved his own,
he loved them to the end.

**NARRATIVE OF THE
INSTITUTION:**

*An account of the
Last Supper.*

At supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup, he offered you thanks,
and gave it to them saying:
“Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.”

**ANAMNESIS AND
OBLATION:**

*The work of Christ is
recalled and linked with
our offering.*

We now obey your Son’s command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

EPICLESIS:

We ask for the descent of the Holy Spirit as the divine response to our obedience.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

PRAYER OF PETITION:

As members of the Church we pray for its whole life and mission.

Help us, who are baptised into the
fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters living and departed.

DOXOLOGY:

A concluding act of praise.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.
Amen.

Turn to page 28 for The Sharing of Bread and Wine

Eucharistic Prayer II

Anticipation (Suitable for Advent)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

OPENING PRAYER:

*Celebrating the work
of Father, Son and
Spirit, in creating,
restoring and bringing
to completion, all that
belongs to God.*

Worship and praise belong to you, God our maker.

Out of nothing, you called all worlds to be,
and still you draw the universe to its fulfilment.

Dawn and evening celebrate your glory
till time shall be no more.

In Christ your Son the life of heaven and
earth were joined,
sealing the promise of a new creation,
given, yet still to come.

Taught by your Spirit,
we who bear your threefold likeness
look for the City of Peace in whose
light we are transfigured
and the earth transformed.

As children of your redeeming purpose
who await the coming of your Son,
we offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:

SANCTUS:

*An anthem to God's
glory*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

BENEDICTUS:

*The greeting to the one
who came in the flesh,
comes in the sacrament
and is still to come.*

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

CHRISTOLOGICAL

PRAYER:

*Thanksgiving to God
for all that was
accomplished in the
life, death and
resurrection of Jesus.*

Glory and thanksgiving be to you,
most loving Father.
In Jesus you showed us yourself.
Our hope is built on him,
the first, the last, the living one.
Obedient, even to accepting death,
He opened the gate of glory
and calls us now to share the life of heaven.

Before he was given up to suffering and death,
alight with the vision of a feast that heralded
a kingdom yet to come,
at supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
“Take, eat. This is my Body: it is broken for you.”

**NARRATIVE OF THE
INSTITUTION:**

*An account of the Last
Supper.*

After supper, he took the cup, he offered you thanks,
and gave it to them saying:
“Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me.”

**ANAMNESIS AND
OBLATION:**

*The work of Christ is
recalled and linked
with our offering.*

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
with them ourselves,
a single, holy, living sacrifice.

EPICLESIS:

*We ask for the
descent of the Holy
Spirit as the divine
response to our
obedience.*

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

PRAYER OF PETITION:

*As members of the
Church we pray for its
whole life and mission.*

Help us, who are baptised into the
fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters living and departed.

DOXOLOGY:

*A concluding act of
praise.*

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.
Amen.

Turn to page 28 for The Sharing of Bread and Wine

Eucharistic Prayer III

Incarnation (Suitable for Christmas)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

OPENING PRAYER:

Celebrating the work of Father, Son and Spirit, in creating, restoring and bringing to completion, all that belongs to God.

Worship and praise belong to you, God our maker.

Out of nothing, you called all worlds into being,
and still you draw the universe to its fulfilment.

Day and night celebrate your glory till time shall be no more.

In Jesus Christ, your Word became flesh,
and [on this night/day] †
was born of the Virgin Mary.

He emptied himself, taking our human form,
that through his incarnation and passion
we might come to share in his divine nature.

Filled with the Spirit, who at the first Creation
moved over the face of the waters,
and who overshadowed
the blessed Virgin at Nazareth,
we await with joy the fulfilment of your new Creation.

As children of your redeeming purpose
who celebrate the birth of your Son,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

SANCTUS:

An anthem to God's glory

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

BENEDICTUS:

The greeting to the one who came in the flesh, comes in the sacrament and is still to come.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

**CHRISTOLOGICAL
PRAYER:**

*Thanksgiving to God
for all that was
accomplished in the
life, death and
resurrection of Jesus.*

Glory and thanksgiving be to you,
most loving Father.
In Jesus the Messiah you have come to us,
and lived among us,
that we might forever live with you.
In the manger at Bethlehem,
in his flight to Egypt, and as the carpenter's son,
the Only Begotten humbled himself to meet us.

Obedient to your calling,
he accepted death on the cross.
When you exalted him on the third day,
and bestowed on him the name above all names,
he opened the gate of glory
that we might be your children,
and share in his kingdom of Peace.

**NARRATIVE OF THE
INSTITUTION:**

*An account of the Last
Supper.*

Before he was given up to suffering and death,
desiring to complete the work
for which he came into the world,
at supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

**ANAMNESIS AND
OBLATION:**

*The work of Christ is
recalled and linked
with our offering.*

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

EPICLESIS:

*We ask for the descent
of the Holy Spirit as
the divine response to
our obedience.*

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

PRAYER OF PETITION:

*As members of the
Church we pray for its
whole life and mission.*

Help us, who are baptised into the
fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters living and departed.

DOXOLOGY:

*A concluding act of
praise.*

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.
Amen.

Turn to page 28 for The Sharing of Bread and Wine

Eucharistic Prayer IV

Incarnation (Suitable from Epiphany to the Presentation of Christ)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

OPENING PRAYER:

*Celebrating the work
of Father, Son and
Spirit, in creating,
restoring and bringing
to completion, all that
belongs to God.*

Worship and praise belong to you, God our maker.

Out of nothing, you called all worlds into being,
and still you draw the universe to its fulfilment.

Day and night celebrate your glory
till time shall be no more.

In Christ, your only begotten Son,
you have revealed yourself to the world.

By the leading of a star,
you made him known to the nations
as the son of David and king of Israel;
that in following him, we might be led
from darkness into his marvellous light.

Filled with the Spirit,
who descended upon your Son
at his Baptism in the Jordan,
we who are baptised in his name
strive for his heavenly kingdom
in whose radiance we are transfigured
and the earth transformed.

As children of your redeeming purpose
[who celebrate the epiphany of your Son] †,
we offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:

† Words in brackets are suitable for use on the feast of Epiphany

SANCTUS:

An anthem to God's glory

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

BENEDICTUS:

The greeting to the one who came in the flesh, comes in the sacrament and is still to come.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

CHRISTOLOGICAL PRAYER:

Thanksgiving to God for all that was accomplished in the life, death and resurrection of Jesus.

Glory and thanksgiving be to you,
most loving Father.
In Jesus the Messiah you have come to us.
Our hope is built on him in whom you are well pleased.

Having been shown to the world as your beloved Son,
he proclaimed the good news of your kingdom.
The blind received their sight, the lame walked,
the lepers were cleansed, and the captives set free.
At his word, water became wine,
the hungry were filled with bread,
and the dead were raised.

NARRATIVE OF THE INSTITUTION:

An account of the Last Supper.

Before he was given up to suffering and death,
desiring to complete the work
for which he came into the world,
at supper with his disciples he took bread
and offered you thanks.
He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks,
and gave it to them saying: "Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me."

ANAMNESIS AND OBLATION:

The work of Christ is recalled and linked with our offering.

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

EPICLESIS:

We ask for the descent of the Holy Spirit as the divine response to our obedience.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

PRAYER OF PETITION:

As members of the Church we pray for its whole life and mission.

Help us, who are baptised into the
fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters living and departed.

DOXOLOGY:

A concluding act of praise.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.
Amen.

Turn to page 28 for The Sharing of Bread and Wine

Eucharistic Prayer V

Returning to God (*Suitable for Lent and Passiontide*)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

OPENING PRAYER:

Celebrating the work of Father, Son and Spirit, in creating, restoring and bringing to completion, all that belongs to God.

Worship and praise belong to you,
maker of light and darkness.

Your wisdom draws beauty from chaos,
brings a harvest out of sorrow
and leads the exiles home.

In Christ your Son enemies are reconciled,
debts forgiven
and strangers made welcome.

Your Spirit frees us
to live as sons and daughters
in our Father's house.

We who by Christ's power
follow the way of the Cross,
sharing the joy of his obedience,
now offer you our praise,
with angels and archangels
and the whole company of heaven
singing the hymn of your unending glory:

SANCTUS:

An anthem to God's glory

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

BENEDICTUS:

The greeting to the one who came in the flesh, comes in the sacrament and is still to come.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

CHRISTOLOGICAL

PRAYER:

*Thanksgiving to God
for all that was
accomplished in the
life, death and
resurrection of Jesus.*

Glory and thanksgiving be to you,
most loving Father,
for Christ in whom the world is reconciled.
Lifted on the Cross,
his suffering and forgiveness
spanned the gulf our sins had made.
Through that dark struggle
death was swallowed up in victory,
that life and light might reign.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which the sons of Egypt died,
your Chosen One, himself the First-Born,
freely offered his life.

**NARRATIVE OF THE
INSTITUTION:**

*An account of the
Last Supper.*

At supper with his disciples he took bread
and offered you thanks.
He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

**ANAMNESIS AND
OBLATION:**

*The work of Christ is
recalled and linked
with our offering.*

We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.

EPICLESIS:

We ask for the descent of the Holy Spirit as the divine response to our obedience.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**PRAYER OF
PETITION:**

As members of the Church we pray for its whole life and mission.

Help us, who are baptised into the
fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters living and departed.

DOXOLOGY:

A concluding act of praise.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.
Amen.

Turn to page 28 for The Sharing of Bread and Wine

Eucharistic Prayer VI

New Life, The Lord, The Spirit (Suitable from Easter day to Pentecost)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God,

It is right to give our thanks and praise.

OPENING PRAYER:

Celebrating the work of Father, Son and Spirit, in creating, restoring and bringing to completion, all that belongs to God.

Worship and praise belong to you, Author of all being.

Your power sustains, your love restores,
our broken world.

You are unceasingly at work,
from chaos bringing order
and filling emptiness with life.

Christ, raised from the dead,
proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us,
your breath is power to purge our sin
and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb
and opened the gate of life,
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

SANCTUS:

An anthem to God's glory

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

BENEDICTUS:

The greeting to the one who came in the flesh, comes in the sacrament and is still to come.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

CHRISTOLOGICAL

PRAYER:

Thanksgiving to God for all that was accomplished in the life, death and resurrection of Jesus.

Praise and thanksgiving be to you, Lord of all,
for by the Cross eternal life is ours
and death is swallowed up in victory.
In the first light of Easter
glory broke from the tomb
and changed the women's sorrow into joy.
From the Garden the mystery shone clear
that he whom they had loved and lost
is with us now in every place for ever.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples,
greeting fishermen on the shore,
he renewed the promise of his presence
and of new birth in the Spirit
who sets the seal of freedom
on your sons and daughters.

**NARRATIVE OF THE
INSTITUTION:**

An account of the Last Supper.

Before he was given up to suffering and death,
recalling the night of Israel's release,
the night in which slaves walked free,
at supper with his disciples he took bread
and offered you thanks.
He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me."

**ANAMNESIS AND
OBLATION:**

The work of Christ is recalled and linked with our offering.

We now obey your Son's command
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves
a single, holy living sacrifice.

EPICLESIS:

We ask for the descent of the Holy Spirit as the divine response to our obedience.

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by your Spirit's life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

PRAYER OF PETITION:

As members of the Church we pray for its whole life and mission.

Help us, who are baptised into the
fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters living and departed.

DOXOLOGY:

A concluding act of praise.

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end.
Amen.

Turn to page 28 for The Sharing of Bread and Wine

Eucharistic Prayer VII

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

OPENING PRAYER:

Celebrating the work of Father, Son and Spirit, in creating, restoring and bringing to completion, all that belongs to God.

Worship and praise belong to you, Father, in every place and at all times.

You made us, all the people of the world, and everything that is.

You give us the daylight.

Your Word lights up our minds.

Jesus was born among us to be light in our darkness.

Your Spirit lives in us

so that we can look at the world with your eyes.

One day we will be with you in heaven,

but already we laugh with the saints and angels, and sing their joyful song:

SANCTUS:

An anthem to God's glory

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

BENEDICTUS:

The greeting to the one who came in the flesh, comes in the sacrament and is still to come.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Father, you never forget us or turn away from us, even when we fail you.

You sent your Son Jesus who gave his life for us.

He healed those who were sick,

cared for those who were poor,

and cried with those who were sad.

He forgave sinners and taught us to forgive.

CHRISTOLOGICAL PRAYER:

Thanksgiving to God for all that was accomplished in the life, death and resurrection of Jesus.

For all your love we give you thanks in the way that Jesus showed us.

NARRATIVE OF THE INSTITUTION:

An account of the Last Supper.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

ANAMNESIS AND OBLATION:

The work of Christ is recalled and linked with our offering.

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us.

Together with him we offer you these gifts: in them we give you ourselves.

EPICLESIS:

We ask for the descent of the Holy Spirit as the divine response to our obedience.

Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey's end.

DOXOLOGY:

A concluding act of praise.

With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever.
Amen.

The Sharing of the Bread and the Wine

20 Breaking of the Bread

Silence

or

The living bread is broken for the life of the world.
Lord, unite us in this sign.

21 Lord's Prayer *

As our Saviour has taught
us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Do not bring us to the time of trial
but deliver us from evil.
For the kingdom,
the power and the glory are yours,
now and forever. Amen.**

or As our Saviour Christ has
commanded and taught us,
we are bold to say:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

22 Communion

At the giving of the bread:
The Body of Christ given for you.

At the giving of the cup:
The Blood of Christ shed for you.

The Communicant replies **Amen.**

22 Communion Song †

Lamb of God,
you take away the sins of the world:
have mercy on us.

Lamb of God,
you take away the sins of the world:
have mercy on us.

Lamb of God,
you take away the sins of the world:
grant us peace.

or

Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: Give us your peace.

THANKSGIVING AND SENDING OUT

24 Sentence

An appropriate seasonal sentence may be used

Give thanks to our gracious God:
whose mercy endures forever.

25 Prayers

One of the following is said

- a) Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Saviour Jesus Christ. **Amen.**

- b) Father of all, we give you thanks and praise that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. **Amen.**

- c) Loving God, your steadfast purpose is the completion of all things in your Son. May we who have received the pledges of the kingdom, live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all; through Jesus Christ our Lord. **Amen.**

26 Blessing †

A seasonal variant may be used

The peace of God which passes all understanding,
keep your hearts and minds
in the knowledge and love of God
and of Jesus Christ our Lord:
And the blessing of God almighty, the Father,
the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

27 Dismissal *

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

† For seasonal variants see Appendix 3: Alternative blessings on page 39

APPENDIX

1 FORMS OF INTERCESSION

Form 1

Through Jesus, whom we confess as Lord,
we give thanks and praise to the Father,
calling on the one who is judge of all:
Father, your kingdom come.

Father, your kingdom come.

For all the peoples of the world;
that they may know you as the God of peace,
we pray to you, O Lord:

Father, your kingdom come.

For nations, for leaders and governments;
that integrity may mark all their dealings,
we pray to you O Lord:

Father, your kingdom come.

For all who labour for righteousness;
that your presence and help may give them courage,
we pray to you, O Lord:

Father, your kingdom come.

For communities torn by dissension and strife;
that your forgiveness may bring them healing,
we pray to you, O Lord:

Father, your kingdom come.

For the anxious, the lonely, the bereaved;
that consolation and peace may be theirs,
we pray to you, O Lord:

Father, your kingdom come.

For the Church, your household and family;
that we may be firm in the confession of our hope,
we pray to you, O Lord:

Father, your kingdom come.

For *N* our Bishop, and for all who bear Christ's name;
that their lives may proclaim your glory,
we pray to you, O Lord:
Father, your kingdom come.

For those who are separated from us by death;
that theirs may be the kingdom which is unshakeable,
we pray to you, O Lord:
Father, your kingdom come.

O God of peace,
who brought again from the dead our Lord Jesus,
that great Shepherd of the sheep:
make us perfect in all goodness to do your will
and to be what you would have us be;
through him to whom be glory for ever,
Jesus Christ our Lord.
Amen.

Form 2

O God the Father of our Lord Jesus Christ,
in whom you chose us, before the foundation of the world,
and destined us in love to be your own:
help us to pray for all your children.
For the life of the world;
that your peace may be known and may prevail:

For ...

Lord, hear us.
Lord, graciously hear us.

For all who suffer injury, death or loss;
that they may know the hope to which you call us:

For ...

Lord, hear us.
Lord, graciously hear us.

For all who exercise rule and authority;
that they may acknowledge your power:

For ...

Lord, hear us.

Lord, graciously hear us.

For the Church which is Christ's body;
that it may live for the praise of your glory:

For ...

Lord, hear us.

Lord, graciously hear us.

O God, you exerted your strength and power
when you raised Christ from the dead,
putting everything in subjection beneath his feet:
accept the prayers which we offer in his name
for the world you have created and redeemed;
through him in whom you have set forth
the mystery of your will,
to unite all things in heaven and on earth,
your Son, our Lord Jesus Christ.

Amen.

Form 3

To the one God
let us make our requests with thanksgiving,
to the one mediator between God and humankind,
Christ Jesus, himself human.

I ask your prayers for peace in the life of the world ...
Pray for God's peace.

Silence

I ask your prayers for all who suffer injury, sickness and loss ...
Pray for all who are afflicted.

Silence

I ask your prayers for all who wield authority and influence ...
Pray for all who exercise power.

Silence

I ask your prayers for all whom we have wronged ...
Pray for all who hate us.

Silence

I ask your prayers for our bishop(s) ...
and for all whom Christ has appointed to his service ...
Pray for God's people.

Silence

I ask your prayers for ...

Silence

Give thanks to God for all in whom Christ has been honoured,
(especially ...)

Silence

O God, whose will it is
that all should find salvation
and come to know the truth:
receive the prayers and petitions
which we offer in faith and love;
through him who gave proof of your purpose,
and who sacrificed himself
to win freedom for all the world,
Jesus Christ our Lord.

Amen.

2 Seasonal material for insertion in Eucharistic Prayer I

For use in Eucharistic Prayer I on page 8

Advent

... who await with eager longing the fulfilment of all things in the coming of your Son,

Christmas

... for whom Christ Jesus humbled himself and became poor to make us rich,

Epiphany

... who have seen the radiance of your glory revealed to all the nations in your Son,

Lent

... who are called to share Christ's suffering and be made like him in his death,

Passiontide

... for whom Christ endured the cross of shame to rise triumphant over sin and death,

Easter

... freed by him who burst from the tomb and opened the gate of life,

Ascension

... who rejoice that in Jesus our human nature is carried for ever into the glory of heaven,

Pentecost

... who are marked with the seal of your Spirit for the day of our final liberation,

Trinity

... who worship the mystery of your Godhead, Father, Son and Holy Spirit,

All Saints

... called to attain with all your saints to the measure of the stature of the fullness of Christ,

Mary

... who honour Mary, chosen mother of your Son, and with all generations call her blessed,

Any Saint

... rejoicing in communion with N. and all your saints,

Dedication

... your household, founded upon apostles and prophets with Christ Jesus himself the chief cornerstone,

Unity

... called to bring all things in heaven and on earth into a perfect unity in Christ,

Harvest

... and stewards of Your creation who give thanks for the fruits of the earth in their season,

Baptism / Confirmation / Ordination

... who are marked with the seal of your Spirit for the day of our final liberation,

Funeral

... who as pilgrims on this earth are kept safe in your tender and steadfast love,

3 Alternative blessings

Advent

Christ the Sun of Righteousness shine upon you
and scatter the darkness from before your path;
and the blessing ...

Christmas

Christ, who by his incarnation gathered into one
all things earthly and heavenly,
fill you with his joy and peace;
and the blessing ...

Epiphany

Christ the Son of God gladden your hearts
with the good news of God's kingdom;
and the blessing ...

Ash Wednesday to Lent 4

God give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow Christ;
and the blessing ...

Lent 5 and Holy Week

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope, and the assurance of sins forgiven;
and the blessing ...

Easter

The God of peace,
who brought again from the dead our Lord Jesus,
that great shepherd of the sheep,
make you perfect in every good work to do God's will;
and the blessing ...

Ascension

Christ our king make you faithful and strong to do his will,

that you may reign with him in glory;
and the blessing ...

Pentecost

The Spirit of truth lead you into all truth,
give you grace to confess that Jesus Christ is Lord,
and to proclaim the word and works of God;
and the blessing ...

Trinity Sunday

God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing ...

Saints' Days

God give you grace to follow the saints
in faith and hope and love;
and the blessing ...

Unity

Christ the Good Shepherd,
who laid down his life for the sheep,
draw you and all who hear his voice
to be one within one fold;
and the blessing ...

The text of the Sanctus, Benedictus and Angus Dei and the first version of the Lord's Prayer are copyright © International Consultation on English Texts (ICET). The Gloria in Excelsis and Nicene creed are adapted from the Nicene version.

The second version of the Lord's Prayer is reproduced with permission in the form copyright to the International Consultation on English in the Liturgy (ICEL).

The modern language version of the Summary of Law and the prayer numbered 25(b) are reproduced from the Alternative Service Book of the Church of England with permission of the holders of the copy right the Central Board of Finance if the Church of England.

Copyright © The Scottish Episcopal Church

Published by the General Synod Office of the Scottish Episcopal Church
21 Grosvenor Crescent, Edinburgh, EH12 5EE.

Original design by Ruari McLean

ISBN 978-0-901741-20-2